

# **MAHARISHI MARKANDESHWAR UNIVERSITY**

(Deemed University established under Section 3 of the UGC Act, 1956)

**MULLANA - AMBALA**

## **PROSPECTUS**

**FOR**

**ALL INDIA ENTRANCE TEST**

**FOR**

**ADMISSION TO MDIMS/ DIPLOMA COURSES**

**2014-15**



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## IMPORTANT DATES

| S.No. | Particulars   | Date   |
|-------|---|--|
| 1.    | <b>Last date</b> of receiving filled in Application Forms             | <b>20.01.2014</b><br>(upto 4:00 PM)                        |
| 2.    | <b>*Distribution of Duplicate Admit Cards</b> at the Examination Hall | <b>25.01.2014</b><br>(9:00 AM to 12:00 Noon)               |
| 3.    | <b>*Date and Time of Entrance Test</b>                                | <b>25.01.2014</b><br>(2:00 PM to 3:30 PM)                  |
| 4.    | <b>Venue of Entrance Test</b><br><br>* Tentative (liable to change)   | <b>Examination Hall</b><br>MM University<br>Mullana-Ambala |

**Note:**

1. The result of the candidates, who qualify in the Entrance Test, will be uploaded on the official website of the University ([www.mmumullana.org](http://www.mmumullana.org)) as well as displayed on the Notice Board of M.M. Institute of Medical Sciences & Research, M.M. University, Mullana – Ambala.
2. All related correspondence should be addressed to the Convener, Admission Office, Administrative Block, Maharishi Markandeshwar University, Mullana - Ambala, 133-207.

## MM UNIVERSITY : A PROFILE

Ideally located on the 'tapobhoomi' of Maharishi Markandeshwar in the river bed of the sacred Markanda, with exotic lush green rural surroundings, the Maharishi Markandeshwar University, Mullana-Ambala, was established under the aegis of the reputed Maharishi Markandeshwar Education Trust, which was founded by a great visionary and renowned promoter of education, Shri Tarsem Garg, in November 1993. Named after Maharishi Markandya (the great-grandson of Bhrigu Rishi and the son of Rishi Markandu, the eternal torchbearer of communal harmony and religious tolerance, who by his power of pious devotion and deep faith in Lord Shiva, acquired the boon of eternal life by defeating the invincible Yamraja), MM University began with the establishment of MM Engineering College at Mullana in 1995. Making rapid progress in a short span of 18 years, it has developed into a vast campus comprising the institutions of high-profile professional courses in the areas of Medical Sciences (MBBS, M.Sc. Medical, MD/MS/PG Diplomas almost in all major specialities, Ph.D. in select disciplines); Dental Sciences (BDS and MDS in all the nine specialities, Diplomas in Dental Hygienists and Dental Mechanics, Certificates in Aesthetic Dentistry and Oral Implantology, Ph.D); Physiotherapy (BPT, MPT in five specialities); Pharmacy (B.Pharm, M.Pharm in four specialities, Ph.D); Nursing (B.Sc., M.Sc. Nursing in five specialities, P.B. B.Sc. Nursing, Post Basic Diploma in Critical Care Nursing, Emergency & Disaster Nursing, Operation Room Nursing, Ortho & Rehabilitation Nursing, Nurse Practitioner in Midwifery, Diploma in General Nursing & Midwifery, Ph.D.); Engineering & Technology (B.Tech, M.Tech, MA/M.Sc., M.Phil, Ph.D. in various disciplines including integrated programmes of Diploma in Engineering-B.Tech, B.Tech-M.Tech/MBA); Business Management (BBA/MBA, B.Com/M.Com, M.Phil, Ph.D.); Computer Science(BCA, MCA, M.Phil, Ph.D.); Hotel Management & Catering Technology (BHM&CT, B.Sc. Hospitality Management, BHM-MBA, M.Sc. Dietics); Law (3-yr. LL.B., 5-yr. BA LLB. (Hons); and many more surpassing in size and standards most conventional Universities in the region. Exchange collaborations with the foreign Universities and institutions of repute have proved highly useful in keeping pace with the global developments in technical and professional education. Other institutions on the campus by the same Trust includes MM College of Education (B.Ed, M.Ed.); MM International School (for +2 with affiliation from CBSE & Cambridge); and MM School of General Nursing & Midwifery.

The MM Education Trust has the pride privilege in establishing the first self-financing Engineering College, first self-financing Medical College, and the first self-financing Deemed University in the region. The other campuses which have recently been developed by the Trust as a part of its expansion programme include MM University, Kumarhatti-Solan (H.P.), MM University, Sadopur-Ambala (Haryana) and MM Group of Institutions, Ramba-Karnal with the latest edition of a medical college at Kumarhatti-Solan in Himachal Pradesh.

An epitome of quality education, the MM University has been imparting value-based, career-oriented education, with special emphasis on medical and technical education, lending yeoman service to the society, providing the best available training in academics as well as extra-curricular activities. The carefully selected faculty is an important asset of MMU, which provides latest academic input, blending it with organization of national seminars, conferences, workshops, industry-academia interactions and orientation towards research, innovation, etc. Our vision, emanating from the founder's thought-process, is "to develop better than the best professionals for the economic development of the country."

The University complex comprises independent buildings of various MM Institutes, fourteen hostels (6 for boys, 7 for girls and 1 family hostel for PG Medical Students), five of which are centrally air-conditioned, with accommodation for about 6000 students; 900-bedded MM Medical College Hospital, with latest facilities of CT-SCAN, MRI, ultra modern OTs, Blood Bank, Pathological Labs, as also recently **procured 1.5 Tesla MRI**

**and 128 Slice MDLT advanced Software for angiography and imaging;** residential sector for about 500 faculty and administrative staff; shopping centers; branches of the State Bank of India and Oriental Bank of Commerce with ATM facilities; Post Office; transport service with 80 AC/Delux Buses for staff and students coming from nearby areas; Petrol outlet; Wi-Fi Campus with backbone of optic fibre line with 158 mbps connectivity; Examination Halls; Auditorium; modern lecture-theatres duly fitted with OHPs and LCDs; own civic facilities like water supply, sewerage and electrification backed by high-powered soundless generators to ensure uninterrupted electric supply to facilitate teaching-learning process. All the MM institutions have well-equipped modern Labs with latest equipments, besides about sixty computer Labs with over 2900 P-IV and licenced softwares.

The air conditioned and computerized Libraries of the University and its Institutions are well equipped with rich collection of Books, Journals, DVDs/CD's/Videos, Theses, standards and back volumes with provision of one-time sitting capacity of 1500 readers. In total there are 1,55,000 books and subscribe ample number of national and international Journals including e-journals.

The University is members of IEEE, EBSCO's Dentistry and Oral Sciences Source, Lippincott Williams & Wilkins e-collection, etc. which provide access to all the users of Engineering, Medical and Dental streams with full text international journals.

The University is also members of National networks like INFLIBNET, MEDLARS, DELNET, etc. through which the collections of various institutions in India and abroad are accessible to the users for records searching. DELNET offers access to more than 16.26 million bibliographic records, 35,990 union list of current periodicals, 20,235 records of union catalogues of periodicals, 9,22,042 records of periodicals articles and 70293 records of theses and dissertations held by 2134 Libraries in the States of India and 22 overseas Libraries. MEDLARS is accessible to all users in the disciplines of Medical Sciences.

The MM University takes pains in preparing its students into world-class professionals who can prove to be the pride of any employer. Those who pass out from here are capable of getting prestigious jobs within and outside the country. Several reputed companies visit our campus during the session and our students get high-class placements with enviable packages in reputed establishments through campus interviews even before completing their courses.

The key differentiator of the Maharishi Markandeshwar University is to focus on high quality research with emphasis on overall development of students, maintaining a balance between academic excellence and moral perfection. Our trainings for different professions are tuned to making our students responsive to the emerging needs of our nation.

The MM University has, thus, taken up a big challenge of the reconstruction of the society through education.

## **MM INSTITUTE OF MEDICAL SCIENCES & RESEARCH, MULLANA - AMBALA**

Established in 2003, it is the **first** self financing private **Medical Institution** in the State of Haryana having highly qualified faculty, quality infrastructure and magnificent buildings with lush green campus.

The Institute has most modern, centrally air-conditioned operation theatres and intensive care complex which are fully equipped with latest and state-of-the-art medical care equipments and other infrastructure. The **Post Graduate Departments** of Anatomy, Physiology, Bio-Chemistry, Pathology, Microbiology, Pharmacology, Forensic Medicine, Community Medicine, Ophthalmology, ENT, Obst. & Gynaecology, Surgery, Anaesthesia, Orthopaedics, Medicine, Dermatology, Psychiatry, Paediatrics, Chest & TB, and Radiodiagnosis are fully equipped and have highly qualified Faculty having gained experience at not only highly reputed medical institutes of the country but abroad also. In addition to Dental Institute with provisions of Post Graduate classes of MDS also, the Medical Institute is supported by the Post Graduate Institutes of Physiotherapy, Nursing, Pharmacy as also 900-bedded Hospital where patients are treated affectionately with care and kindness. Assisted by qualified para medical staff, the Hospital provides facilities of Ultrasound, MRI, C.T. Scan, Blood Bank, 24 hours emergency services, post mortem, and well equipped Biochemistry, Pathology and Microbiology labs with equipments like ventilators, monitors, defibrillators, incubators, infusion pumps, etc. Apart from the facilities of incinerator, central kitchen and laundry have also been provided. The Medical College hospital is duly recognized by the H.P. Govt. for medical treatment of its employees with entitlement of medical reimbursament.

Besides departmental libraries, the Institute has a well stocked air conditioned computerized Library with a seating capacity of **450** students. The Library has a rich collection of 18,150 text books, reference books, national, international and E. Journals in addition to magazines, etc. of common interest. It subscribes to **470** journals which include **338** international journals. Topics of various subjects have also been covered in **CD-ROMs** for the benefit of the students. E Resources include LWW cluster E-collection for Medical, Nursing and Pharmacy streams in addition to Internet facilities.

**TABLE A : SUBJECTWISE SEATS  
(MD/MS and Diploma Courses)**

| Sr. No. | Speciality  | MD/MS Course | Diploma Course |
|---------|---|--------------|----------------|
|         |   | Total        | Total          |
| 1.      | Anaesthesiology   | 4            | 4              |
| 2.      | Anatomy   | 4            |                |
| 3.      | Biochemistry  | 3            |                |
| 4.      | Community Medicine  | 5            |                |
| 5.      | Forensic Medicine   | 3            |                |
| 6.      | General Medicine  | 6            |                |
| 7.      | Microbiology  | 3            |                |
| 8.      | Paediatrics   | 3            | 2              |
| 9.      | Pathology   | 5            |                |
| 10.     | Pharmacology  | 3            |                |
| 11.     | Physiology  | 5            |                |
| 12.     | Radio Diagnosis   | 3            | 2              |
| 13.     | Dermatology Venereology & Leprosy                           | 2            |                |
| 14.     | Tuberculosis & Respiratory Diseases<br>(Pulmonary Medicine) | 1            |                |
| 15.     | Otorhinolariongology (ENT)                                  | 1            |                |
| 16.     | General Surgery   | 6            |                |
| 17.     | Ophthalmology   | 2            |                |
| 18.     | Orthopaedics  | 4            | 2              |
| 19.     | Obstetrics & Gynaecology                                    | 3            | 3              |

**TABLE B : DISTRIBUTION OF SUBJECTWISE ADDITIONAL SEATS**

Admission to the following additional seats of the MD/MS courses will also be made on the basis of the merit of the same Entrance Test in pursuance to the interim orders dated 25.5.2011 and 8.11.2011 granted by the Hon'ble Punjab & Haryana High Court, Chandigarh in CWP No. 7163 and CWP No. 7164 of 2011 followed by CWP No. 20656 of 2011. These admissions will be provisional subject to the decision of the Hon'ble Punjab & Haryana High Court, Chandigarh and shall create no equity in favour of the students admitted and the same shall be the subject matter of the final outcome of the abovesaid Writ Petitions.

| Sr.No. | Speciality/Subject    | Total |
|--------|-----------------------|-------|
| 1.     | MD General Medicine   | 6     |
| 2.     | MS General Surgery    | 6     |
| 3.     | MD Dermatology (Skin) | 1     |
| 4.     | MS Orthopaedics       | 2     |
| 5.     | MSGyane/Obst.         | 3     |
| 6.     | MS Ophthalmology      | 1     |

**TABLE C : DISTRIBUTION OF ADDITIONAL SEATS IN RADIOIDGNOSIS**

|    |   |   |
|----|---|---|
| 1. | MD Radiodignosis*<br>*Subject to final decision of the MCI. | 3 |
|----|---|---|

**Note:** 1. Additional seats under Table-'B' on which the decision of the Hon'ble Punjab & Haryana High Court in the aforesaid Civil Writ Petitions will be applicable, will be offered at the time of Counselling when seats in the respective speciality under Table 'A' have been filled up.

2. The candidates for admission against NRI seats are not required to appear in the Entrance Test.

**NOTE : SEAT MATRIX UNDER TABLE 'A', 'B' AND 'C' ABOVE, INCLUDING MANAGEMENT SEATS, WILL BE NOTIFIED BEFORE COUNSELLING (SEAT SELECTION)**

## ELIGIBILITY CONDITIONS

1. A candidate will be eligible for appearing in the Entrance Test for MD/MS/Diploma Courses if he/she :
  - i) is a citizen of India ;
  - ii) has passed MBBS examination from any Medical College/Institution recognized by the Medical Council of India ;
  - iii) has completed satisfactorily or is liable to complete one year compulsory rotating internship by **30.04.2014** from Colleges/Centres recognized by the Medical Council of India ;
  - iv) is registered permanently with the State Medical Council/MCI at the time of admission; and
  - v) possesses a certificate of good conduct from the Head of the Institution last attended.
2. The candidate will have to submit the above-mentioned certificates in original at the time of counselling without which the admission shall not be granted, except the certificate of completion of internship and registration as mentioned at Sr. No.(iii) & (iv) above which will have to be submitted by **20.05.2014** positively, failing which their Provisional Admission will stand cancelled without any further notice.
3. A candidate who is already admitted to a course in any institution is eligible to apply for another course only after passing the first course. An undertaking to this effect will have to be submitted by the candidate at the time of admission. Concealment of facts would invite disqualification.
4. After commencement of the PG Courses(Degree/Diploma), if a candidate having joined the course leaves it before the completion of full period :
  - i) he/she will be debarred for next three years from applying for admission to any P.G. Course (Degree/Diploma) in the M.M. Institute of Medical Sciences & Research, Mullana-Ambala ; and
  - ii) he/she will have to execute a Bond for payment of full fee of MD/MS/Diploma Courses, at the time of admission and will be liable to pay the bond money in case he/she leaves before the completion of full period of the course.
5. Candidates already in service must submit their Application Forms through their employer or produce 'No Objection Certificate', from their employer on or before the last date fixed for the receipt of Application Forms.



## DURATION OF MD/MS/ DIPLOMA COURSES

The period of training for obtaining MD/MS degree shall be three years including the period of examination. In the case of students possessing a recognised two-year **Diploma in the same subject , the period of degree training including the period of** examination shall be two years.

The period of training for obtaining Diploma shall be two years including the period of examination.

The candidates shifting from one subject to another or joining the course from waiting list **within one month from the start of the session (closing date of admission)** will be permitted to take the examination along with the regular batch. But for this reason, the period of absence (even less than 30 days) due to any reasons, after the closing date of admission i.e. 30 days from the start of session shall not be condoned.

## ADMISSION PROCEDURE

The Application Form duly completed in candidate's own handwriting, should reach the Admission Office, Administrative Block, Maharishi Markandeshwar University, Mullana-Ambala (Haryana), 133-207 on or before **20.01.2014** by 4:00 P.M. It may be delivered either personally or sent under registered cover. Candidates already in employment should send their Application Forms through proper channel. Incomplete Application Form or Form received after the closing date/time will not be considered. The Competent Authority takes no responsibility for any postal delay in the receipt or loss of Application Form or any document/correspondence in transit. No intimation with regard to rejection of the candidature on account of late receipt of Application Form will be sent to such candidates.

### DOCUMENTS TO BE ENCLOSED WITH THE APPLICATION FORM

The following documents/attested copies must be enclosed alongwith the filled in Application Form:-

- a) Certificate of Matric/High School/ICSE/Class X or its equivalent certificate as a proof of date of birth.
- b) Certificate of having passed the qualifying examination of M.B.B.S. from an Institution recognized by the MCI alongwith marksheets from first to final year of MBBS examinations.
- c) Certificate of Passing PG Diploma from an institute recognised by the MCI only in the case of those who have passed the PG Diploma.
- d) Four copies of recent passport size photograph, duly attested by the Director/Principal of the College/Gazetted Officer or the employer in the case of those in employment.
- e) Internship Completion Certificate certifying the date on which the candidate has completed/is likely to complete one year compulsory rotating internship. The date of completion of internship should not be beyond **30.04.2014**.
- f) Character Certificate reporting on the inter personal/social behaviour pattern of the candidate from the Head of the Institution last attended.
- g) Proof that the Medical College from which the candidate has passed MBBS Examination is recognized by MCI. The Certificate should be signed by the Head of the Institution from which the candidate has passed the MBBS/PG Diploma examination. In the absence of this certificate, admission shall not be granted.
- h) Certificate of Registration with the State Medical Council/MCI at the time of admission.
- i) No Objection Certificate from the Employer in the case of those candidates, who are in service.
- j) Migration Certificate (in original) by those who have passed the last examination from a university other than MM University, Mullana. If not readily available, it can be submitted within 15 days from the date of admission.

k) Affidavits against Ragging (to be submitted at the time of counselling).

The original documents will have to be submitted at the time of Counselling with the exception of the certificates at Sr. No. (e) and (f) above which will have to be submitted by **20.05.2014** positively failing which their provisional Admission shall stand cancelled without any further notice.

#### GENERAL INFORMATION

1. The cost of Prospectus-cum-Application Form will not be refunded under any circumstances.
2. Any attempt on the part of the candidate, parents or relatives to canvass or bring influence to bear upon the Competent Authority, directly or indirectly, for securing admission will lead to disqualification.
3. The candidate is admitted on the basis of information submitted by him/her and if, at any subsequent stage, it is discovered that any portion of this information is incorrect, the student will be expelled from the institution and all fees and other dues paid/liable to be paid upto the date of such removal shall be forfeited/charged. Any further action as deemed suitable may also be taken by the University against such student.
4. The Application Form should be filled in carefully in block and legible letters and signed by the candidate. All claims made in the Application Form must be supported with documentary proof. Application Forms which are incomplete in respect of the required particulars or due to lack of essential documents will be rejected.
5. In case of any ambiguity in the rules, the interpretation given by the Vice-Chancellor/Competent Authority of the University shall be final.
6. Any candidate, who violates the above conditions willfully, or otherwise, shall be liable to expulsion.
7. Instructions/directions to modify/change the conditions can be issued by the University prior to Counselling.
8. Objections, if any, about the entries/conditions of eligibility mentioned in the prospectus can be raised in the form of a representation to the Competent Authority before the date of holding the test.

## **SYLLABUS FOR ENTRANCE TEST - MD/MS/DIPLOMA COURSES**

Syllabus of MBBS examinations in various subjects as prescribed by the Maharishi Markandeshwar University, Mullana/Maharishi Dayanand University, Rohtak/Kurukshetra University/Pt. B.D.S. University of Health Sciences, Rohtak and duly recognized by the MCI will form the basis of the Entrance Test. The questions will cover the entire syllabus of the MBBS course.

### **SCHEME OF ENTRANCE TEST**

1. The Test will be held on **25.01.2014** from **2.00 P.M. to 3.30 P.M.** at Examination Hall, M.M. University Campus, Mullana - Ambala.
2. **As per conditions, the candidates who secure less than 50% marks in the Entrance Test shall not be eligible for admission to the MD/MS/Diploma Courses on the basis of the result of this Entrance Test.**
3.
  - i) The Test will consist of one paper of 360 marks carrying multiple choice questions;
  - ii) Duration of paper : One hour and Thirty Minutes (**2.00 P.M. to 3.30 P.M.**)
  - i) Number of questions (items) : 120
  - ii) The Test is of objective type - The candidates will be provided with a sealed Test Booklet containing an answer-sheet. **The seal will be broken open** by the candidates on the announcement by the invigilator and not before that. The test booklet will contain 120 MCQs of best response type. The candidates are required to carefully read the instruction sheet on the question booklet before attempting. The method of marking responses will be clearly indicated on the instruction sheet. No deviation other than the method prescribed will be considered.
4. **WRITING OF PARTICULARS**  
The candidate must fill up the required particulars including his/her Roll No., Centre of Examination, Test Booklet Number, Series Number and Signature on the OMR/answer sheet in the appropriate boxes. He/She must NOT write his/her Roll No. anywhere else on the answer-sheet.
5. **MARKING OF ANSWER SHEET**  
Three marks (3) will be given for each correct answer and one mark (-1) will be deducted for each wrong answer.
6. **PROCEDURE TO BE FOLLOWED IN THE EXAMINATION HALL.**
  - a) Each candidate will be given a **sealed Test Booklet** with an answer sheet placed inside it. The seal will be broken open by the candidate on the announcement by the invigilator and not before that.

- b) Immediately on receipt of the Test Booklet as well as the answer sheet, the candidate will first read the instructions on it and fill in the required particulars on cover page of the Test Booklet and on the OMR answer sheet. Before attempting the question paper, the candidates must check if the Test Booklet supplied to him/her is complete in all respects as regards the number of pages with 120 questions and OMR sheet. Discrepancy, if any, should be brought to the notice of the invigilator immediately and the Booklet should be got changed. No complaint in this regard will be entertained 30 minutes after the start of the test and no extra time will be allowed for attempting the question paper on this pretext.
- c) The test will start exactly at the time mentioned in the Prospectus and an announcement to this effect will be made by the invigilator. No candidate will be allowed entry in the Examination Hall 15 minutes after the commencement of the test.
- d) During the examination, the invigilator will check the Admit-Cards and compare the photograph of each candidate to satisfy himself about the genuineness of the candidate. The rubber stamp of the Centre Superintendent will be affixed on the space provided in the Answer-Sheet and the Test Booklet. Each candidate shall also be required to sign the attendance sheet.
- e) After completing the test and before handing over the Test Booklet and Answer Sheet, the candidate should check again that he/she has followed the instructions printed on the test-booklet and that all the particulars have been written correctly. He/She must ensure that the Roll No. is written correctly in the OMR/ Answer-Sheet.
- f) A signal will be given both at the beginning and end of the Test. At the closing signal, the candidate must stop marking responses.
- g) The OMR Answer-Sheet should be handled by the candidate very carefully. It should not be folded or mutilated in any manner to ensure complete and accurate evaluation of the Answer-Sheet.
- h) To answer any question, the candidate will be required to **darken** the circle by using **black ball point pen only** corresponding to the answer, he/she thinks to be correct. An example for the same is given here under serial no. i.
- i) Question: When a tuning fork vibrates with 1.0m or 1.05m long wire of a conomoter, 5 beats per second are produced in each case. What will be the frequency of the tuning fork?

| a.195 | b.295 | c.205 | d.210 |
|-------|-------|-------|-------|
| ○ 1   | ○ 2   | ●     | ○ 4   |

(3) being the correct answer has been darkened.

- j) The test booklet and the OMR Answer Sheet must be handed over to the invigilator before leaving the hall, failing which the candidature of the candidate shall stand cancelled.
  - k) There will be no re-evaluation/rechecking of the OMR Answer Sheet.
- 7) **LEGAL JURISDICTION**  
All disputes relating to admission of students, refund of fee, etc. will be subject to Ambala Courts or Courts having jurisdiction in Ambala only.
- 8) The candidature of the candidates involved in impersonation during the process of admission will be cancelled.

## **METHOD OF SELECTION AND ADMISSION**

1. The candidates called for Counselling will be required to produce all original documents/certificates/marks sheets etc. at the time of Counselling. Under no circumstances, any relaxation will be allowed to the candidates as regards appearing in person before the Board on the fixed date and time and producing the requisite original documents/certificates/marks sheets, etc.
2. The candidates will be called for counselling before the Board according to their respective merit and they will be entitled to exercise their choice regarding the subject. Selection of the subject will be according to the availability of the seat(s) at their respective merit at the time of Counselling.

**NOTE:** If two or more candidates secure identical marks in the entrance test, their relative merit will be determined by the marks obtained by them in MBBS (first to final professional examinations). In case the marks in MBBS (first to final professional examinations) are also identical, the candidate senior in age will get preference.

## **OTHER CONDITIONS OF ADMISSION**

- I. On receiving unsatisfactory report about any student from his/her Supervisor and the Head of the Department during the course, the admission of the said student is liable to be cancelled.
- II. Admission will also be subject to the following conditions:
  1. Students coming from Universities other than Maharishi Markandeshwar University, Mullana will be required to deposit Migration Certificate and all other original certificates at the time of counselling. However, Migration Certificate, if not readily available, can be submitted within 15 days from the date of admission
  2. The candidates will be required to pay the fees and other dues etc. as prescribed from time to time, well in time.
  3. A candidate can be fined, suspended or expelled from the College/Hostel by the Principal/Director/Chief Warden for reasons like indiscipline/misconduct / ragging, absence from classes/duties, non-payment of College/Hostel dues in time and use of unauthorized use of electrical/electronic appliances, etc. The quantum of punishment, mode of taking disciplinary action against such students, enquiry etc. will be decided by the concerned Principal/Director/Head of the Department/Chief Warden.

4. No student, after joining the MD/MS/Diploma courses will be allowed to apply for or accept any appointment (including Senior Residency/Demonstratorship) till the completion of the course.
5. The candidates selected for admission to MD/MS/Diploma courses will be required to give an affidavit to the effect that they are not undergoing any training at any other Institution and will not appear in All India Entrance Test/Examination of MD/MS/ Diploma Entrance Examination of any other University to be held during the course of their studies in this Institution till the completion of the course. If a candidate is found appearing in any such examination under any circumstances, his/her admission shall be cancelled and the candidate will be liable to pay the fee for the remaining period of the course also. The Registrar of the University/Principal of the College will be Competent Authority to recover the balance fee of the remaining period.
6. If a student absents himself/herself from duty, an intimation to this effect will be sent by the concerned Head of the Department to the Principal/Director within 48 hours. If the period of absence exceeds 2 days, the Head of the Department/Unit, shall not allow any such student to join his/her duty without prior permission of the Director/Principal.
7. If a student remains absent continuously for two weeks or a total of six weeks in one year (without getting leave sanctioned), his/her admission shall stand cancelled. For reasons like illness, certificate (upto four weeks continuous or with breaks) issued only by the Principal of the Medical Institute will be accepted. If a candidate leaves the station with permission and falls ill, a certificate (upto four weeks continuous or with breaks) issued by a Medical Officer not below the rank of Civil Surgeon or Medical Superintendent of the Institution, will only be accepted. The certificates must bear identity (specimen signature) of the candidate, department's dispatch No., office stamp and signatures of Head of Deptt./Unit/Civil Surgeon/concerned. Certificate on simple OPD card or prescription slip will not be treated as Medical Certificate. For medical leave beyond four weeks, the candidate will have to apply and appear before a Medical Board to be constituted by the Principal. M.M. Institute of Medical Sciences & Research, Mullana in which case only the Medical Certificate issued by the Medical Board will be accepted. However, the period of such leave sanctioned will have to be compensated by undergoing training for the extended period equal to the period of leave availed before appearing in the examination. If a candidate fails to appear before the Medical Board, his/her admission shall be cancelled without any further notice. Further, if a candidate leaves the country during his/her course without the permission of the Competent Authority, his/her admission shall be cancelled without any notice.

8. In case a student avails maternity leave during the course, the same will be allowed as per MCI instructions.
9. The students will be allowed leave as per University/College instructions from time to time.
10. The Head of the Department is competent to sanction leave including station leave upto four days only. If the duration of leave including station leave is more than four days, then the Head of Dept. will forward the application with specific comments to the Principal for sanction. Yearly leave will be granted only in proportion to the time of the year elapsed.
11. No candidate will be allowed to change the subject/discipline after the final Counselling under any circumstances.

### **III. Agreement Bond**

Each candidate will be required to execute a bond with two sureties (on non-judicial stamp paper of Rs. 15/- duly attested by the 1st Class Magistrate) at the time of admission to the effect that he/she will not leave the course before it is completed. In case, anyone leaves the course midway, he/she will have to make the payment of the full fee of the remaining period of the course also as per bond executed by him/her. The institution will have the right to recover such money from the defaulters in accordance with the law of the land. He/She will also be debarred from appearing in the entrance test for the next three years. The proforma of the agreement is available in the Admission Office of the Maharishi Markandeshwar University.

**IV.** Every candidate shall have to execute a bond to serve the Institute as Senior Resident for two year after completion of the course failing which he/she will have to pay an amount of Rs. 5 Lac to the Institute.

## **HOW TO FILL IN THE APPLICATION FORM**

- (I) A candidate seeking admission to the MD/MS/Diploma courses is required to send his/her application on the prescribed form appended in the prospectus.
- (ii) Before filling up the Application Form, the candidate must familiarize himself/herself with the information given in this prospectus and check his/her eligibility to appear in the examination. The candidate is required to go through the prospectus carefully and acquaint himself/herself with all the requirements with regard to the filling-in of the Application Form.
- (iii) Application Form should be filled in English only.
- (iv) The candidate shall fill-in the Application Form in his/her own handwriting in the block letters written neatly and legibly with blue/black ink within the prescribed boxes.
- (v) Overwriting/cutting/erasing in the Application Form may lead to rejection of the Application and should be avoided. Any error arising on this account shall be the



- responsibility of the candidate. It is advisable to first fill in a photocopy of the form and then the main document.
- (vi) The candidate should write his/her complete address in the Application Form for further correspondence. Pin Code should be given in the space provided for Pin Code. It will be the responsibility of the candidate to ensure that he/she gives his/her correct address. The University or the College shall not be held responsible for any delay or loss of any document or correspondence in transit or for an incorrect address given by the applicant.
- (vii) Application Form duly completed must be accompanied by one self addressed stamped envelopes (10"×4.5") with postal stamp of Rs. 40/- affixed on the envelope.
- (viii) The last date for receipt of Application Form duly completed in all respects is **20.01.2014 by 4:00 P.M.** No grace period will be allowed.
- (ix) Candidate should write his/her name, father's name and mother's name in capital letters as given in Matriculation/High School Certificate of the Board. Only one letter should be written in one box. One box should be left blank between each part of the name.
- (x) **Date of Birth** : Enter the date, month and year of birth as per English calendar and as recorded in the High School/I.C.S.E./Class X or its equivalent Certificate. (Use Numerals 01 to 31 for days, 01 to 12 for months and last two digit for the year of birth as shown below.  
e.g. 1<sup>st</sup> September, 1985  

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 0 | 1 | 0 | 9 | 8 | 5 |
|---|---|---|---|---|---|
- (xi) **Photograph** :Affix a recent (not taken before **01-07-2013**) high contrast photograph (preferably black and white) in the space earmarked for it on the Application Form. Accessories like caps, hats or dark spectacles are not permitted in the photograph. Polaroid camera photos are not acceptable. The photograph should not be defaced. The photograph should be firmly affixed to the Application Form with adhesive (gum/fevicol) and should not be pinned or stapled. Application form of the candidate not complying with these instructions or with unclear photograph are liable to be rejected.
- (xii) Candidates are requested to put their signature in the box given at the bottom of the space for Photograph. Writing full name in this box in capital letters would not be accepted as signature and the Application Form is liable to be rejected.
- (xiii) Candidate should firmly tie or staple the Application Form and enclosures. Use the envelope provided for dispatch of Application Form.
- (xiv) Request for change in any particulars in the Application Form shall not be entertained under any circumstances.

- (xv) Incomplete Application Forms or Forms having over-writing will be liable to be rejected.
- (xvi) Every candidate is required to submit only one Application Form. If a candidate submits more than one Application Forms, his/her candidature against both the Application Forms is liable to be cancelled.
- (xvii) The Application Form must be accompanied by the documents/attested copies as per detail given at page 9-10 of this prospectus.
- (xviii) Furnishing of false information or suppression of any information would disqualify the candidate from the entrance test and cancellation of admission if already admitted. If considered necessary, legal action may also be taken against such a candidate.
- (xix) **Admit Card** : The candidates will fill in three Admit Cards each annexed to the Application Forms. The Original will be sent to them by Speed Post/Courier. If the same does not reach them in time, they can collect their Duplicate Admit Cards from the Examination Centre specified in the prospectus in the morning on **25-01-2014** (from 9 AM to 12 Noon).

The Admit Card will bear the candidate's roll number, examination centre, candidate's name, father's name, photograph and signature. The candidate should carefully examine the Admit Card received by him/her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform the Convenor, Admission Office of the University.

## FEE STRUCTURE FOR THE MD/MS DEGREE & DIPLOMA COURSES - 2014-15

| Sr. No. | Speciality  | MD/MS Course<br>Tuition Fee p.a.<br>(in rupees) | Diploma Course<br>Tuition Fee p.a.<br>(in rupees) |
|---------|---|---|---|
| 1       | Anaesthesiology   | 900000  | 430000  |
| 2       | Anatomy   | 430000  |   |
| 3       | Biochemistry  | 430000  |   |
| 4       | Community Medicine  | 430000  |   |
| 5       | Forensic Medicine   | 430000  |   |
| 6       | General Medicine  | 995000  |   |
| 7       | Microbiology  | 600000  |   |
| 8       | Paediatrics   | 995000  | 895000  |
| 9       | Pathology   | 995000  |   |
| 10      | Pharmacology  | 430000  |   |
| 11      | Physiology  | 430000  |   |
| 12      | Radio Diagnosis   | 1295000   | 895000  |
| 13      | Dermatology Venereology & Leprosy                           | 1195000   |   |
| 14      | Tuberculosis & Respiratory Diseases<br>(Pulmonary Medicine) | 995000  |   |
| 15      | Otorhinolariongology (ENT)                                  | 995000  |   |
| 16      | General Surgery   | 995000  |   |
| 17      | Ophthalmology   | 995000  |   |
| 18      | Orthopaedics  | 1195000   | 895000  |
| 19      | Obstetrics & Gynaecology                                    | 1195000   | 895000  |

**Note :-**

1. Fees will have to be deposited at the time of counselling.
2. Hostel Charges will be extra.
3. The above rates of Fee for MD/MS/Diploma Course are excluding one time Registration Fee of Rs. 40000/-, caution money of Rs. 50000 (Refundable) and University charges @ 26500 per year.
4. There will be annual increase of 10% in tuition fees.
5. In case of refund of Fee admissible under the rules, a deduction of fee will be made as under :
  - (1) Within 15 days of Admission 5%
  - (2) Within 16-30 days of admission 15%
  - (3) After 30 days of Admission (upto 15th May) 30%
  - (4) If a student, admitted to the course, leaves the course at any time after 30th May 2014; he/she shall be required to pay the full amount of Annual Fee for the remaining entire duration of the Post - Graduate Programme.
6. 2-yr. Diplomaholders seeking admission to the MD/MS course will have to pay tuition fee @ 1.5 times of the rate of annual fee as mentioned above.
7. The students who will not be able to complete the course within the prescribed period of 3 years in the case of MD/MS and within two years in the case of Diploma will have to pay additional fee for each extended period.

## ***IMPORTANT INSTRUCTIONS***

1. The authorities of the University/Institute do not undertake any responsibility for the delay or loss of the Application Form or correspondence pertaining thereto during transit (postal/courier)
2. The Application Form/Prospectus once purchased will not be returnable.
3. Applications which are incomplete or without the required documents will not be considered.
4. The candidates placed in the merit list provisionally must produce all the documents in original alongwith their attested copies at the time of Counselling.
5. The Counselling Board shall have the power to call for any documents from the candidate in support of his/her claim and reject any certificate not considered valid.
6. The decision of the Counselling Board in this regard shall be final.
7. No judicial proceedings will lie against the competent authorities i.e. the University for Counselling and Admissions.
8. All Admissions are provisional i.e. subject to their final registration with Maharishi Markandeshwar University, Mullana, after completing necessary requirements as per Rules / Ordinances.
9. A candidate already admitted in any Medical College in MD/MS/Diploma course will not be considered eligible for admission to MD/MS/Diploma course through this entrance test.
10. Application Forms received after the due date will be summarily rejected.
11. No foreign student shall be admitted to MD/MS/Diploma courses unless his/her candidature has been cleared by the respective Ministry/Department of Govt. of India.
12. The University has the right to change the dates of admission process, examination centers, due to any unavoidable circumstances. Any change made in this Admission Schedule will be notified on the website : [www.mmumullana.org](http://www.mmumullana.org).
13. If at any stage, it is discovered that any portion of the information submitted by a candidate, on the basis of which his/her admission has been allowed, is incorrect or false, he/she shall be removed from the College and fee and other dues paid until the date of such removal shall be forfeited. The Institute will also be within its right to take any further action, as it may deem fit, against the student and his/her parents/ guardian as the case may be.
14. Application Forms received after the due date and time due to any reason including delay in transit (Postal/Courier) will be rejected without any intimation to the candidates.

15. If the selected candidate does not join the College on the stipulated date fixed by the Counselling Board, the selection for admission of such a candidate will be treated as cancelled.
16. If any candidate or his/her parents or guardian are found to have submitted any false affidavit/certificate, not only the candidate's admission will be cancelled but the person filing such affidavit/document will also be liable to be prosecuted in accordance with Law.
17. The rules given herein are provisional. These may be changed or modified by the University at any stage.
18. Candidates who fail to attend the Medical Examination on the notified date(s) will forfeit the claim for admission and placement in the waiting list.
19. On the failure of the selected candidates to report for admission, the vacancies caused would be filled by the candidates from the waiting list in order of merit of the Entrance Test.
20. The University has appointed the following Grievance Committee, which will examine/decide objections, if any, from the candidates who have appeared in the Entrance Test within 48 hours from the publication of the merit list.
  1. Dr. H.K. Sharma, Registrar, M.M. University, Mullana-Ambala.
  2. Dr. Jyoti Sarin, Principal, MM College of Nursing, Mullana-Ambala.
  3. Dr. Nagesh Iyer, Principal MMCDSR, MMU, Mullana .
21. The result of the candidates, who qualify in the Entrance Test will be displayed on the website of the University as well as displayed on the Notice Board of the MM Institute of Medical Sciences & Research, M.M. University, Mullana - Ambala.
22. If a candidate fails to attend the first Counselling, he/she will not be allowed to attend any subsequent Counselling(s), if any, for the purpose. Vacant/left out seats after the counselling will be filled on merit of the qualifying examination.
23. In case of any ambiguity in the rules, interpretation of the same as given by the Vice-Chancellor shall be final.
24. Subject to availability of hostel accommodation on first come first served basis, every student admitted to the course will have to reside in hostels of the Institute.

**REGULATIONS ON CURBING THE MENACE OF RAGGING**

- **RAGGING** is totally **PROHIBITED** in the University and its institutions, and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be **punished** in accordance with the **Regulations framed and notified by the UGC and other Regulating Councils like MCI/DCI/AICTE**, etc. as well as under the **provisions of any penal law** for the time being in force.
- Regulations for **Elimination of Ragging shall be applicable** not only to the University and its institutions or any part thereof, including, **but not limited to**, the Departments, constituent units, Colleges, Centre of Studies and **all its premises**, whether academic, residential, playgrounds, or canteen, whether located **within the campus or outside**, and in **all means of transportation** of students, whether public or private, accessed by students for the pursuit of their studies in such institutions.
- **RAGGING constitutes one or more of any of the following acts :**
  - (a) **any conduct** by any student or students whether **by words spoken or written** or by **an act** which has the effect of **teasing**, treating or handling with **rudeness** a fresher or any other student;
  - (b) including in **rowdy** or **indisciplined** activities by any student or students which causes or is likely to cause **annoyance, hardship**, physical or **psychological harm** or to raise **fear** or **apprehension** thereof in any fresher or any other student;
  - (c) asking any student **to do any act** which such student will not in the ordinary course do and which has the effect of causing or **generating a sense of shame, or torment** or **embarrassment** so as to adversely effect the **physique** or **psyche** of such fresher or any other student;
  - (d) **any act by a senior student** that prevents, **disrupts** or **disturbs** the regular academic activity of any other student or a fresher;
  - (e) **exploiting** the services of a fresher or any other student for **completing the academic tasks** assigned to an individual or a group of students.
  - (f) any act of **financial extortion** or forcefully expenditure **burden** put on a fresher or any other student by students;
  - (g) any act of **physical abuse** including all variants of it: **sexual** abuse, **homosexual** assaults, stripping, forcing **obscene** and lewd **acts**, gestures, causing bodily harm or any other **danger to health** or person;
  - (h) any act or **abuse by spoken words, emails**, post, public insults which would also include deriving **perverted pleasure, vicarious** or **sadistic thrill** from actively or passively participating in the **discomfiture** to fresher or any other student;
  - (i) any act that affects the **mental health** and **self-confidence** of a fresher or any other student -  
With or without an **intent to derive a sadistic pleasure** or showing off power, authority or superiority by a student over any fresher or any other student.
- Students are advised to Collect a copy each **Regulations of the UGC** and respective **Regulating Councils** on Curbing the Menace of **Ragging** from the office of the respective Institution of the University at the time of admission.

- **Every candidate for admission** will have to submit an **Affidavit**, duly attested by the appropriate authority, as per **Annexure I** appended as a part of the Admission Form at the end of this Prospectus to the effect that he/she has not been expelled and/or debarred by any institution and further aver that he/she would not indulge, actively or passively, in the act or abet the act of ragging and if found guilty of ragging and/or abetting ragging, is liable to be proceeded against **under these Regulations** or **under any penal law** or any other law for the time being in force and such action would include but is not limited to **debarment** or **expulsion** of such student.
- **Parent/Guardians** of the candidates for admission to any course in any of the Institutes of the University shall submit another **Affidavit** on similar lines in respect of their wards, **duly attested** by the appropriate authority, as at **Annexure II** of the admission form appended at the end of this Prospectus.
- Students seeking admission to any of the **hostels** forming part of the University or its institutions, or seeking to reside in any temporary premises not forming part of the University/institution, including a private commercially managed **lodge or hostel**, shall have to submit **additional affidavit**, countersigned by his/her parents/guardians, in prescribed format as at **Annexure I** alongwith their Application for admission.
- Every student at the time of his/her registration shall **inform** the institution about his/her **place of residence** while pursuing the course of study, and in case the student has not decided his/her place of residence or intends to change the same, the details of his place of residence shall be provided immediately on deciding the same; and specifically in regard to a **private commercially managed lodge or hostel** where he/she has taken up **residence**.
- The student concerned or any other person knowing about **any act of ragging** having been **committed** to any of the students **on the** institutional premises or **outside** shall **immediately bring** the matter to the notice of the **authorities** of the University or the concerned **institutes** personally or on phone number as given on the next page without causing **any delay** to enable the concerned authorities to take appropriate **expeditious action** in the matter
- While the MM University and its institutions **assure to fully adhere to** all the relevant **Regulations** on curbing the Menace of Ragging and to take all necessary **precautions to avoid any case of Ragging** with any student of the University and its institutions, the **parents** especially of freshers are also requested to **remain in touch with their wards** and promptly bring any instance of ragging to the notice of the Head of the respective institutions or any other functionary of the University or the concerned Institutes to enable the concerned authorities to take **immediate appropriate action** in the matter.

**PHONE NUMBERS OF IMPORTANT FUNCTIONARIES  
TO BE CONTACTED IN THE CASE OF ANY EXIGENCY**

| <b>Sr. No.</b> | <b>Name &amp; Designation</b>  | <b>Phone/<br/>Mobile</b>     | <b>Sr. No.</b> | <b>Names &amp; Designation</b>  | <b>Phone/<br/>Mobile</b>                     |
|----------------|--|------------------------------|----------------|---|--|
| 1.             | Dr. S.G. Damle<br>Vice Chancellor                                      | 01731-304524<br>01731-304525 | 2              | Dr.H.K. Sharma<br>Registrar   | 01731-304440<br>094169-15504<br>080599-32404 |
| 3.             | Dr. Patnaik V.V.<br>Gopichand<br>Principal                             | 01731-304551<br>080599-31302 | 4.             | Dr. Vipin Saini<br>DSW  | 01731-304256<br>080599-30160                 |
| 5.             | Dr. Patnaik V.V.<br>Gopichand<br>Convener<br>Anti Ragging<br>Committee | 01731-304551<br>080599-31302 | 6.             | Dr. Sankalp Dwivedi<br>Professor of<br>Surgery, Convener<br>Anti Ragging<br>Squad-I | 01731-304575<br>080599-31538                 |
|                |  |                              | 7.             | Dr. Sanjeev Gupta<br>Convener<br>Anti Ragging<br>Squad-II                           | 01731-304569<br>098120-17161                 |
| 8.             | <b>Hostel Wardens</b>  |                              | 9.             | <b>Security-Dept.</b>   |  |
|                | I. Mr. Surjeet<br>Kumar  | 01731-304308<br>099960-51744 |                | I. Sh. B.S. Baniwal   | 01731-304312<br>080599-32451                 |
|                | II. Ms. Paru   | 01731-304309<br>080599-32217 |                | II. Shri M.S. Dahiya  | 01731-304107<br>099968-09616                 |





9. Details of Passing the qualifying examination of MBBS Course and PG Diploma (if applicable) :

| Name of examination                  | Year of Passing | College/ University | Marks Obtained | Maximum Marks | %age of marks obtained | No. of Attempt(s) |
|--------------------------------------|-----------------|---------------------|----------------|---------------|------------------------|-------------------|
| MBBS 1st Prof.                       |                 |                     |                |               |                        |                   |
| MBBS 2nd Prof.                       |                 |                     |                |               |                        |                   |
| MBBS Final Prof. PART - I            |                 |                     |                |               |                        |                   |
| MBBS Final Prof. PART - II           |                 |                     |                |               |                        |                   |
| <b>Total</b>                         |                 |                     |                |               |                        |                   |
| P.G. Diploma Passed if any : Subject |                 |                     |                |               |                        |                   |

10. Details of completion of Internship and registration :

- a) Date of completion of Internship .....
- b) Name of the Institute .....
- c) Name of the University .....
- d) Registration No. and date with State Council/MCI :  
 No. .... Date ..... MCI/State Medical Council  
 (Tick whichever is applicable)

**(In case form is downloaded)**  
 Bank Draft No..... Date ..... Amount.....  
 Name of Bank .....

*Note : The candidates who have downloaded this form from our Website are required to attach Demand Draft for Rs. 2500/- drawn in favour of the Registrar, Maharishi Markandeshwar University, Mullana payable at Ambala, on account of cost of this Prospectus-cum-Application Form and Entrance Test Fee.*

**Declaration by the applicant:**

I declare that entries made by me in this Application Form are true and correct in all respects and in case any entry or information given by me in this form is found to be false, this shall entail automatic cancellation of my admission besides rendering me liable to such action as the University may deem proper.

I have noted that my admission to the College and my continuance on its rolls are subject to the provisions of the University and other rules and instructions as may be applicable from time to time. I also undertake that I shall abide by the rules of discipline and proper conduct as are applicable from time to time.

I am fully aware of the Regulations of the UGC and the Regulating Council of MCI and other laws regarding ragging as well as the punishment and that if found guilty on this account, I am liable to be punished accordingly. I undertake that I shall not indulge in any act of ragging.

I also undertake that I have read and understood the Prospectus-2014, issued by the University.

Signature of the Father/Mother/Guardian

Signature of the Applicant

Date \_\_\_\_\_

Place \_\_\_\_\_

**Annexure I**  
**AFFIDAVIT BY THE STUDENT**

1. I \_\_\_\_\_ S/o / D/o, Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
- a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
- b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I am not participating in any type of Ragging & also not advertisement in any type of Ragging.
- 6) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations without prejudice to any other criminal action that may be taken against me under any penal law or any law of the time being in force.
- 7) I hereby declare that I have not been expelled or debarred from admission in any institution in country or account of being found guilty of, abetting or being part of a conspiracy to promote, ragging: and further affirm that in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent  
Name : .....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at \_\_\_\_\_ on this the \_\_\_\_\_ of \_\_\_\_\_

Signature of deponent  
after reading the contents

Solemnly affirmed and signed in my presence on this \_\_\_\_\_ of \_\_\_\_\_ of the affidavit.

OATH COMMISSIONER

**अभ्यर्थी का शपथ प्रमाणपत्र**

**संलग्नक 1**

1. मैं ..... पुत्र/पुत्री श्री/श्रीमती/सुश्री ..... ने रैगिंग निषेध के विधि/उच्चतम न्यायलय तथा केन्द्रीय/राज्य सरकारों के इससे सम्बन्धित निर्देशों की ध्यान से पढ़ लिया है तथा पूर्णतया समझ लिया है। मैंने विश्वविद्यालय अनुदान आयोग उच्च शिक्षण संस्थानों में रैगिंग रोकने से सम्बन्धित विनियम 2009 की एक प्रतिलिपि प्राप्त कर ली है तथा उसे ध्यान से पढ़ लिया है।
2. मैंने मुख्यरूप से विनियम 3 को पढ़ लिया है, समझ लिया है और मैं यह जानता/जानती हूँ कि रैगिंग के क्या माने हैं।
3. मैंने धारा 7 तथा 9.1 विनियम को समझ लिया है। अगर मैं किसी तरह की रैगिंग के लिए किसी को उकसाता/उकसाती हूँ या किसी तरह की रैगिंग में भाग लेता/लेती हूँ तो प्रशासन मेरे खिलाफ दंडात्मक कार्यवाही कर सकता है।
4. मैं निश्चयपूर्वक यह प्रयत्न करूँगा/करूँगी कि
- क) मैं किसी की रैगिंग जो कि धारा 3 विनियम में उल्लेखित है उसमें भाग नहीं लूँगा/लूँगी।
- ख) मैं किसी भी ऐसी गतिविधियों में भाग नहीं लूँगा/लूँगी जो कि रैगिंग के धारा 3 विनियम के अंतर्गत आता हो।
5. मैं किसी भी प्रकार की रैगिंग में भाग नहीं लूँगा/लूँगी अथवा किसी भी प्रकार से रैगिंग का प्रचार नहीं करूँगा/करूँगी।
6. मैं यह घोषित करता/करती हूँ कि अगर मैं रैगिंग के मामले में अपराधी पाया गया/गई तो मुझे विनियम 9.1 के अनुसार दण्ड दिया जा सकता है। इसके अतिरिक्त कानूनी प्रावधान के अंतर्गत आपराधिक गतिविधियों में मेरे विरुद्ध दंडात्मक कार्यवाही की जा सकती है।
7. मैं यह घोषित करता/करती हूँ कि मेरे विरुद्ध देश की किसी भी संस्था में द्वारा रैगिंग मामले में प्रतिबंध नहीं लगाया गया है और ऐसा पाया जाता है तो मेरा प्रवेश निरस्त किया जा सकता है।
- हस्ताक्षर ..... दिन ..... महीना ..... वर्ष .....

अभिसाक्षी का हस्ताक्षर

**शपथ प्रमाणपत्र**

मेरे द्वारा सत्यरूपण के पश्चात यह पाया गया कि शपथ पत्र में दी गई जानकारी सही है तथा कोई तथ्य गलत नहीं है। शपथ पत्र में किसी तरह के तथ्य को न ही छिपाया गया है न ही गलत बयान दिया है।

सत्यापित ..... स्थान ..... दिन ..... महीना ..... वर्ष .....

अभिसाक्षी का हस्ताक्षर

अभ्यर्थी ने हमारी उपस्थिति में शपथ पत्र में दिए गए तथ्य को पढ़ने के उपरान्त शर्तों को स्वीकार किया तथा हस्ताक्षर किए।

शपथ आयुक्त

**Annexure II (AFFIDAVIT BY PARENT/GUARDIAN)**

1. Mr./Mrs./Ms. \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of (full name of student with admission/registration/enrolment number) \_\_\_\_\_ having been admitted to (name of the institution) \_\_\_\_\_, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging: and further affirm that in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of deponent

Name : .....

Address : .....

Telephone/Mobile No. : .....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (Place) \_\_\_\_\_ on this the (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (year) \_\_\_\_\_

Signature of deponent

Solemnly affirmed and signed in my presence on this (day) \_\_\_\_\_ of (month) \_\_\_\_\_ (year) \_\_\_\_\_ after reading the contents of the affidavit

OATH COMMISSIONER

**माता-पिता/अभिभावक का शपथ प्रमाणपत्र**

**संलग्नक II**

1. श्री/श्रीमती/सुश्री ..... (पिता-माता/अभिभावक का पूर्ण पता) माता/पिता/अभिभावक ..... (विद्यार्थी का पूर्ण पता प्रवेश/पंजीकरण / पंजीकरण संख्या) ..... (संस्था का नाम) ..... संस्था में प्रवेश लिया है। रैगिंग निषेध से सम्बन्धित निर्देशों तथा विश्वविद्यालय अनुदान आयोग के उच्च शिक्षण संस्थानों में रैगिंग से सम्बन्धित विनियम 2009 में उल्लिखित प्रावधानों को ध्यान से पढ़ लिया है तथा पूर्णतया समझ लिया है।
2. मैंने मुख्यरूप से विनियम 3 को पढ़ लिया है, समझ लिया है और मैं यह जानता/जानती हूँ कि रैगिंग के क्या माने हैं।
3. मैंने धारा 7 तथा 9.1 विनियम को समझ लिया है और मुझे पूरी तरह से जानकारी है कि प्रत्यक्ष या अप्रत्यक्ष रूप में अगर मेरा पुत्र/पुत्री रैगिंग के लिए दोषी पाया जाता है या किसी तरह की रैगिंग के लिए उकसाता है या किसी तरह की रैगिंग में भाग लेता है तो प्रशासन मेरे पुत्र/पुत्री के खिलाफ दंडात्मक कार्यवाही कर सकता है।
4. मैं शपथपूर्वक निश्चय करता/करती हूँ कि
  - क) मेरा पुत्र/पुत्री किसी तरह रैगिंग जो कि धारा 3 विनियम में उल्लेखित है उसमें भाग नहीं लेगा।
  - ख) मैं अपने पुत्र/पुत्री को किसी भी ऐसी गतिविधियों में भाग नहीं लेने दूँगा/दूँगी जो कि रैगिंग के धारा 3 विनियम के अंतर्गत आता हो।
5. मैं यह घोषित करता/करती हूँ कि अगर मेरे पुत्र/पुत्री रैगिंग के मामले में अपराधी पाया गया/पाई गयी तो मेरे पुत्र/पुत्री को विनियम 9.1 के अनुसार दण्ड दिया जा सकता है। इसके अतिरिक्त कानूनी प्रावधान के अंतर्गत आपराधिक गतिविधियों में मेरे पुत्र/पुत्री के विरुद्ध दंडात्मक कार्यवाही की जा सकती है।
6. मैं यह घोषित करता/करती हूँ कि मेरे पुत्र/पुत्री के विरुद्ध देश की किसी भी संस्था द्वारा रैगिंग मामले में प्रतिबंध नहीं लगाया गया है और ऐसा पाया जाता है तो मेरे पुत्र/पुत्री का प्रवेश निरस्त किया जा सकता है।

हस्ताक्षर ..... दिन ..... महीना ..... वर्ष .....

अभिभाक्षी का हस्ताक्षर

नाम.....

पता.....

दूरभाष नं.....

**सत्यापन**

मेरे द्वारा सत्यापन के पश्चात यह पाया गया कि शपथ पत्र में दी गई जानकारी सही है तथा कोई तथ्य गलत नहीं है। शपथ पत्र में किसी तरह के तथ्य को न ही छिपाया गया है न ही गलत बयान दिया है।

सत्यापित ..... स्थान ..... दिन ..... महीना ..... वर्ष .....

अभिभाक्षी का हस्ताक्षर

अभ्यर्थी ने हमारी उपस्थिति में शपथ पत्र दिन..... महीना.....वर्ष ..... में दिए गए तथ्य को पढ़ने के उपरान्त शर्तों को स्वीकार किया तथा हस्ताक्षर किए।

शपथ आयुक्त

**ADMIT CARD**  
*(For Office Use only)*  
**ENTRANCE TEST FOR ADMISSION TO MD/MS/ DIPLOMA COURSES 2014-15**  
*(To be filled in by the Candidate)*

Name of the Candidate .....

Paste here  
signed  
photograph

Father's Name .....

Centre of Entrance Test

**Full Signature of the Applicant**

Examination Hall, M.M. University  
Mullana-Ambala

Roll No. ....  
*(To be allotted by the Office)*

(Full Signature)

Date of Test : **25.01.2014**  
Time : **2:00 P.M. to 3:30 P.M.**

Signature of Official allotting the Roll Nos.

---

**DUPLICATE**  
**(To be issued in case the Original Admit Card does not reach the Candidate)**  
**ADMIT CARD**  
**ENTRANCE TEST FOR ADMISSION TO MD/MS/DIPLOMA COURSES 2014-15**  
*(To be filled in by the Candidate)*

Name of the Candidate .....

Paste here  
signed  
photograph

Father's Name .....

Centre of Entrance Test

**Full Signature of the Applicant**

Examination Hall, M.M. University  
Mullana-Ambala

Roll No. ....  
*(To be allotted by the Office)*

(Full Signature)

Date of Test : **25.01.2014**  
Time : **2:00 P.M. to 3:30 P.M.**

Signature of Official allotting the Roll Nos.

Note: **To be retained by the candidate after the entrance test and must be brought at the time of counselling.**

---

**ORIGINAL**  
**ADMIT CARD**  
**ENTRANCE TEST FOR ADMISSION TO MD/MS/ DIPLOMA COURSES 2014-15**  
*(To be filled in by the Candidate)*

Name of the Candidate .....

Paste here  
signed  
photograph

Father's Name .....

Centre of Entrance Test

**Full Signature of the Applicant**

Examination Hall, M.M. University  
Mullana- Ambala

Roll No. ....  
*(To be allotted by the Office)*

(Full Signature)

Date of Test : **25.01.2014**  
Time : **2:00 P.M. to 3:30 P.M.**

Signature of Official allotting the Roll Nos.

Note: **To be retained by the candidate after the entrance test and must be brought at the time of counselling.**

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# MAHARISHI MARKANDESHWAR UNIVERSITY

## MULLANA - AMBALA - 133 207 (HARYANA) INDIA

### GRADUATE COURSE

**B.Tech.** Computer Engineering  
Electronics & Communication Engg.  
Mechanical Engineering  
Electrical Engineering  
Information Technology  
Electronics & Instrumentation Engg.  
Civil Engineering  
Computer Science & Engineering  
Biotechnology  
Mechatronics

**B.Tech.** (Lateral Entry)

**MBBS**

**BDS**

**BPT**

**BHM & CT** (Hotel Mgt. & Catering Technology)

**B.Pharm**

**B.Pharm** (Lateral Entry)

**B.Sc.** (Agri Business & Management)

**B.Sc. (Nursing)**

**P.B.B.Sc. Nursing**

**B.Sc.** (Hospitality & Catering Technology)

**B.Sc.** (OT)

**B.Sc.** (MLT) (Micro Biology & Immunology)

**B.B.A.**

**B.C.A.**

**B.Com.**

**M.P.H.W.**

**LLB** (3 Yr.)

**B.Sc.** (Hotel Management)

### INTEGRATED COURSE

**B.Tech.-MBA** (5-Yr. Integrated Course)\*

**B.Tech.-M.Tech.** (5-Yr. Integrated Course)\*

**BHM-MBA** (5-Yr. Integrated Course)\*

**BBA-MBA** (5-Yr. Integrated Course)\*\*

**BCA-MCA** (5-Yr. Integrated Course)\*\*

**B.Com.-MBA** (5-Yr. Integrated Course)\*\*

**Diploma-B.Tech.** (6-Yr. Integrated Course)\*\*

**BA LLB** (5-Yr. Integrated Course)

### DIPLOMA/ CERTIFICATE COURSE

**Diploma** Electronics & Communication Engineering  
Computer Science & Engineering  
Mechanical Engineering  
Civil Engineering  
Dental Hygienists  
Dental Mechanics  
Business Management  
Medical Lab Tech  
Food Production  
Bakery & Confectionary  
Rooms Division Management  
Health & Fitness Nutrition

**Post Basic Diploma** Critical Care Nursing  
Emergency Disaster Nursing  
Operation Room Nursing  
Ortho & Rehabilitation Nursing  
Nurse Practitioner in Midwifery

**Certificate** Aesthetic Dentistry  
Oral Implantology

### POST GRADUATE COURSE

**M.Tech.** Computer Science & Engg.  
Electronics & Communication Engg.  
Manufacturing Systems  
Electrical Engg.  
Information Technology  
Nano Science & Technology

CAD/CAM  
VLSI Design  
Software Engg.  
Structural Engg.  
Environmental Engg.  
Thermal Engg.  
Bio Technology

**MBA Spl :** Finance Management  
HR Management  
International Business  
Information Technology

Marketing Management  
Hospital Management  
Hospitality Management  
Retail Management

**MD** Anesthesiology  
Bio-chemistry  
Forensic Medicine  
Microbiology  
Pathology  
Physiology  
Dermatology Venerology & Leprosy

Anatomy  
Community Medicine  
General Medicine  
Paediatrics  
Pharmacology  
Radio-diagnosis  
Tuberculosis & Respiratory Diseases

**MS** Otorhinolaryngology (ENT)  
General Surgery  
Obstetrics Gynaecology

Ophthalmology  
Orthopaedics

**Diploma Medical** Anaesthesiology  
Obstetrics & Gynaecology  
Orthopaedics

Paediatrics  
Radio-diagnosis

**MDS** Prosthodontics  
Oral & Maxillofacial Surgery  
Periodontics  
Conservative Dentistry  
Oral Pathology Microbiology

Orthodontics  
Pedodontics  
Oral Medicine & Radiology  
Community Dentistry

**M.PHARM** Pharmaceutical Chemistry  
Pharmacognosy  
Pharmacology  
Pharmaceutics  
Quality Assurance

**MCA**  
**M.Com.**  
**MA**

English  
Education

**MPT** Ortho-Physiotherapy  
Neuro-Physiotherapy  
Sports-Physiotherapy  
Cardiopulmonary Physiotherapy  
Paediatrics-Physiotherapy

**M.Sc. Nursing** Medical Surgical  
Community Health  
Paediatrics  
Psychiatric  
Obstetrics & Gynaecology

**M.Sc. (Medical)** Anatomy  
Physiology  
Bio-Chemistry  
Microbiology  
Pharmacology  
Forensic Medicine  
Radio Imaging  
Optometry

**M.Sc.** Physics  
Chemistry  
Mathematics  
Dietics  
Medical Lab Tech.  
Microbiology  
Bio-technology  
Pharmaceutical Chemistry

**M.Phil** Physics  
Chemistry  
Mathematics  
English  
Management  
Commerce  
Computer Science

### DOCTORATE PROGRAMMES IN VARIOUS DISCIPLINES

### OTHER COURSES

B.Ed., M.Ed. Internatinal School (CBSE & Cambridge), Diploma in GNM

\* With an option to move out with a degree of B.Tech./BHM & CT after 4 years of the course.

\*\* With an option to move out with a degree of BBA/BCA/B.Com/Dip. in Engg. after passing 3 years of the course.

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Email: info@mmambala.org

**MAHARISHI MARKANDESHWAR UNIVERSITY**  
Solana (H.P.)

Ph: 01792-268224  
Helpline No.08894224002  
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Email: info@mmusolana.org

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