# **National Institutional Ranking Framework**

Ministry of Education
Government of India

Welcome to Data Capturing System: MANAGEMENT

## Submitted Institute Data for NIRF'2021'

Institute Name: Maharishi Markandeshwar [IR-M-U-0168]

## Sanctioned (Approved) Intake

| Academic Year          | 2019-20 | 2018-19 | 2017-18 | 2016-17 | 2015-16 | 2014-15 |
|------------------------|---------|---------|---------|---------|---------|---------|
| PG [2 Year Program(s)] | 120     | 120     | -       | -       | -       | -       |

#### Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| PG [2 Year<br>Program(s)]      | 95                      | 96                        | 191            | 107  | 76  | 8  | 6  | 48  | 39   | 0  | 1  | 14   |

# Placement & Higher Studies

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2016-17       | 120   | 103   | 2017-18       | 90  | 79                        | 292000(Two Lakhs<br>Ninety Two Thousand<br>Only)          | 0   |
| 2017-18       | 120   | 94  | 2018-19       | 84  | 77                        | 395000(Three Lakhs<br>Ninety Five Thousand<br>Only)       | 1   |
| 2018-19       | 120   | 70  | 2019-20       | 55  | 51                        | 410000(Four Lakhs<br>Ten Thousand Only)                   | 0   |

#### **Ph.D Student Details**

| Ph.D (Student pursuing doctoral program till 2019-20 Students admitted in the academic year 2020-21 should not be entered here.) |         |                 |   |  |  |  |  |
|--|---------|-----------------|---|--|--|--|--|
|  |         | Total Students  |   |  |  |  |  |
| Full Time  |         | 17              |   |  |  |  |  |
| Part Time  |         | 22              |   |  |  |  |  |
| No. of Ph.D students graduated (including Integrated Ph.D)   |         |                 |   |  |  |  |  |
|  | 2019-20 | 2018-19 2017-18 |   |  |  |  |  |
| Full Time  | 0       | 1               | 2 |  |  |  |  |

|   | Utilised Amount |         | Utilised Amount |  |  |  |  |  |
|---|-----------------|---------|-----------------|--|--|--|--|--|
| Academic Year   | 2019-20         | 2018-19 | 2017-18         |  |  |  |  |  |
| Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years |                 |         |                 |  |  |  |  |  |
| Part Time   | 1               | 2       | 5               |  |  |  |  |  |

| Academic Year   | 2019-20   | 2018-19   | 2017-18   |  |  |  |  |  |  |
|---|---|---|---|--|--|--|--|--|--|
|   | Utilised Amount   | Utilised Amount   | Utilised Amount   |  |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings)  |   |   |   |  |  |  |  |  |  |
| Library ( Books, Journals and e-Resources only)   | 308108 (Three Lakhs Eight Thousand One Hundred Eight Only)      | 93416 (Ninety Three Thousand Four Hundred Sixteen Only) | 98732 (Ninety Eight Thousand Seven Hundred Thirty Two Only) |  |  |  |  |  |  |
| Expenditure on setting up/upgradation of laboratory   | 39586 (Thirty Nine Thousand Five Hundred Eighty Six Only)       | 4500 (Four Thousand Five Hundred Only)                  | 22271 (Twenty Two Thousand Two Hundred Seventy One Only)    |  |  |  |  |  |  |
| Other expenditure on creation of Capital Assets (For setting up classrooms, seminar hall, conference hall, library excluding expenditure on Land ,Building, Roads etc.) | 361230 (Three Lakhs Sixty One Thousand Two Hundred Thirty Only) | 4612 (Four Thousand Six Hundred Twelve Only)            | 7488 (Seven Thousand Four Hundred Eighty Eight Only)        |  |  |  |  |  |  |

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2019-20   | 2018-19  | 2017-18  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
|   | Utilised Amount   | Utilised Amount  | Utilised Amount  |  |  |  |  |  |
| Annual Operational Expenditure  |   |  |  |  |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 17600412 (One Crore Seventy Six Lakhs Four Hundred Twelve Only)               | 22523525 (Two Crore Twenty Five Lakhs Twenty Three Thousand Five Hundred Twenty Five Only) | 17801413 (One Crore Seventy Eight Lakhs One Thousand Four Hundred Thirteen Only) |  |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 4292143 (Forty Two Lakhs Ninety Two Thousand One<br>Hundred Forty Three Only) | 1681569 (Sixteen Lakhs Eighty One Thousand Five Hundred Sixty Nine Only)                   | 1128938 (Eleven Lakhs Twenty Eight Thousand Nine Hundred Thirty Eight Only)      |  |  |  |  |  |
| Seminars/Conferences/Workshops  | 18540 (Eighteen Thousand Five Hundred Forty Only)                             | 23500 (Twenty Three Thousand Five Hundred Only)  | 19770 (Nineteen Thousand Seven Hundred Seventy Only)                             |  |  |  |  |  |

## **Sponsored Research Details**

| Financial Year                           | 2019-20 | 2018-19 | 2017-18                |  |
|--|---------|---------|------------------------|--|
| Total no. of Sponsored Projects          | 0       | 0       | 1                      |  |
| Total no. of Funding Agencies            | 0       | 0       | 1                      |  |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 3500000                |  |
| Amount Received in Words                 | Zero    | Zero    | Thirty Five Lakhs Only |  |

#### **Consultancy Project Details**

| Financial Year                           | 2019-20                                   | 2018-19                           | 2017-18 |  |  |  |  |  |  |
|--|---|-----------------------------------|---------|--|--|--|--|--|--|
| Total no. of Consultancy Projects        | 2   | 2                                 | 0       |  |  |  |  |  |  |
| Total no. of Client Organizations        | 2   | 2                                 | 0       |  |  |  |  |  |  |
| Total Amount Received (Amount in Rupees) | 1475000                                   | 1062000                           | 0       |  |  |  |  |  |  |
| Amount Received in Words                 | Fourteen Lakhs Seventy Five Thousand Only | Ten Lakhs Sixty Two Thousand Only | Zero    |  |  |  |  |  |  |

# **Executive Development Program/Management Development Programs**

| Financial Year   | 2019-20                             | 2018-19                                | 2017-18 |
|--|-------------------------------------|--|---------|
| Total no. of Executive Development Programs/ Management Development Programs   | 1                                   | 1                                      | 0       |
| Total no. of Participants  | 2                                   | 1                                      | 0       |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 128000                              | 58400                                  | 0       |
| Total Annual Earnings in Words   | One Lakh Twenty Eight Thousand Only | Fifty Eight Thousand Four Hundred Only | Zero    |

# PCS Facilities: Facilities of physically challenged students

| 1. Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |
|--|-------------------------------------|
| 2. Do your institution have provision for walking aids, includingwheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?   | Yes, more than 80% of the buildings |

# **Faculty Details**

| Srno | Name                  | Age | Designation            | Gender | Qualification | Experience (In<br>Months) | Is Associated<br>Last Year | Currently<br>working with<br>institution? | Joining Date | Leaving Date | Association type |
|------|-----------------------|-----|------------------------|--------|---------------|---------------------------|----------------------------|---|--------------|--------------|------------------|
| 1    | Dr Nipun Aggarwal     | 34  | Associate<br>Professor | Male   | Ph.D          | 132                       | Yes                        | Yes                                       | 15-09-2016   |              | Regular          |
| 2    | KOMAL AHUJA           | 40  | Assistant<br>Professor | Female | MBA           | 162                       | Yes                        | Yes                                       | 01-07-2014   |              | Regular          |
| 3    | Dr Meenu Gupta        | 38  | Assistant<br>Professor | Female | Ph.D          | 161                       | Yes                        | Yes                                       | 14-03-2016   |              | Regular          |
| 4    | Ms Nidhi Punj         | 37  | Assistant<br>Professor | Female | MBA           | 140                       | Yes                        | Yes                                       | 23-08-2017   |              | Regular          |
| 5    | Dr Karan Walia        | 33  | Assistant<br>Professor | Male   | Ph.D          | 127                       | Yes                        | Yes                                       | 19-01-2010   |              | Regular          |
| 6    | PANKAJ ARORA          | 40  | Assistant<br>Professor | Male   | MBA           | 232                       | Yes                        | Yes                                       | 05-02-2018   |              | Regular          |
| 7    | Dr Rahul Hakhu        | 45  | Professor              | Male   | Ph.D          | 213                       | Yes                        | Yes                                       | 16-07-2019   |              | Regular          |
| 8    | Dr C<br>Venkateswaran | 37  | Associate<br>Professor | Male   | Ph.D          | 148                       | Yes                        | Yes                                       | 30-04-2019   |              | Regular          |
| 9    | Dr RANJEET<br>VERMA   | 42  | Associate<br>Professor | Male   | Ph.D          | 205                       | Yes                        | Yes                                       | 12-10-2019   |              | Regular          |
| 10   | Dr Nitin Thapar       | 38  | Associate<br>Professor | Male   | Ph.D          | 133                       | Yes                        | Yes                                       | 20-01-2020   |              | Regular          |
| 11   | Dr Suman Gulia        | 34  | Assistant<br>Professor | Female | Ph.D          | 6                         | Yes                        | Yes                                       | 13-01-2020   |              | Regular          |
| 12   | Dr Vikash Mishra      | 35  | Assistant<br>Professor | Male   | Ph.D          | 146                       | Yes                        | Yes                                       | 08-01-2020   |              | Regular          |
| 13   | JATINDER<br>SADHANA   | 34  | Assistant<br>Professor | Male   | MBA           | 138                       | Yes                        | Yes                                       | 28-05-2020   |              | Regular          |
| 14   | Sumit Verma           | 34  | Assistant<br>Professor | Male   | MBA           | 30                        | Yes                        | Yes                                       | 22-01-2018   |              | Regular          |

| 15 | Monika Gulati | 39 | Assistant<br>Professor | Female | MBA | 137 | Yes | Yes | 26-09-2019 | <br>Regular |
|----|---------------|----|------------------------|--------|-----|-----|-----|-----|------------|-------------|
| 16 | Pooja Maken   | 42 | Assistant<br>Professor | Female | MBA | 108 | Yes | Yes | 27-08-2019 | <br>Regular |