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	Application Details
APPLICATION NUMBER	202111028619
APPLICATION TYPE	ORDINARY APPLICATION
DATE OF FILING	25/06/2021
APPLICANT NAME	 Dr. Aditya Kumar Gupta Mr. M.Vijayaragavan Dr. V. Krishnakumar Mrs.Rubika walia Dr. DINESH BHATIA Dr.N.Janaki Dr.T.R.Premila Ms.A.Wisemin Lins Mrs.REKHA.J Ms. Samridhi Mittal
TITLE OF INVENTION	ABNORMAL VEHICLE SPEED DETECTION USING AI
FIELD OF INVENTION	COMPUTER SCIENCE
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E-MAIL (UPDATED Online)	
PRIORITY DATE	
REQUEST FOR EXAMINATION DATE	
PUBLICATION DATE (U/S 11A)	23/07/2021

	Application Status				
APPLICATION STATUS	Awaiting Request for Examination				

View Documents



In case of any discrepancy in status, kindly contact ipo-helpdesk@nic.in

FORM ²	1				(F	OR OFF	FICE USE ONLY)	
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1. APPLIC	ANT'S REFER	RENCE /		Olgridiaio	•			
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3A. APPL		(/		()	1 \ /			
Name in	<u>` ' ' </u>	Nationality	С	ountry of	f Ad	dress of	the Applicant	
			R	esidence				
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3B. CATEGORY OF APPLICANT [Please tick (✓) at the appropriate category]									
Natu	ral Person (√	()	Other than Natural Person						
			Sn	nall Enti	ity ()		St	artup ()	Others ()
4. INV	ENTOR(S) [Please	tick (✓) at t	he a	ppro	pri	ate categ	ory]
Are all	the inventor	(s)	Yε	es (🗸)				No (
	as the applica	ant(s)							
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AGEN	IT(S)					Na	ame)	
						М	obile	e No.	
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0		PLICAT	ION	CLAIM	ING I	PRIC)RI	TY OF AP	PLICATION FILED IN
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10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16,					
PARTICULARS OF					
ORIGINAL (FIRST) APPLICATION					
Original (first) application No.	Date of filing of original (first) application				
11. IN CASE OF PATENT OF ADDITIO	N FILED UNDER SECTION 54. PARTICULARS				

11. IN CASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN

APPLICATION OR PATENT

Main application/patent No.	Date of filing of main application
40 DECLADATIONS	

12. DECLARATIONS

(i) Declaration by the inventor(s)

(In case the applicant is an assignee: the inventor(s) may sign herein below or the applicant may upload the assignment or enclose the assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period).

I/We, the above named inventor(s) is/are the true & first inventor(s) for this Invention and declare that the applicant(s) herein is/are my/our assignee or legal representative.

(a) Date 25/06/2021

	(b) Name	(c) Signature	ì
1.	Dr. Aditya Kumar Gupta		
2.	Mr. M.Vijayaragavan	COMA	
3.	Dr. V. Krishnakumar	SCAMO	
4.	Mrs.Rubika walia		
5.	Dr. DINESH BHATIA		
6.	Dr.N.Janaki		
7.	Dr.T.R.Premila		
8.	Ms.A.Wisemin Lins		
9.	Mrs.REKHA.J		
10.	Ms. Samridhi Mittal		

(ii) Declaration by the applicant(s) in the convention country

(In case the applicant in India is different than the applicant in the convention country: the applicant in the convention country may sign herein below or applicant in India may upload the assignment from the applicant in the convention country or enclose the said assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period)

I/We, the applicant(s) in the convention country declare that the applicant(s) hereinis/are my/our assignee or legal representative.

- (a) Date
- (b) Signature(s)
- (c) Name(s) of the signatory

	by the applicant(s)		
I/We the applicat	nt(s) hereby declare(s	s) that: -	
□ I am/ W	e are in possession o	f the above-mentioned	d invention.
☐ The pro applicat		ecification relating to th	e invention is filed with this
□ The inv from Inc	rention as disclosed liaand the necessary	•	es the biological material ompetent authority shall be byus.
☐ There is	s no lawful ground of	objection(s) to the grai	nt of the Patent to me/us.
□ I am /we	are the true & first in	ventor(s).	
□ I am/we	are the assignee or	legal representative of	true & first inventor(s).
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•		IENTS WITH THE AP	PLICATION
(a) Form 2			
Item	Details	Fee	Remarks
Complete/	No. of pages : 20		
Provisional			
specification)#			
No. of Claim(s)	No. of claims: 04		
	No. of pages: 02		
Abstract	No. of pages: 01		
No. of Drawing(s)	No. of drawings: 01		
	No. of pages: 01		

- # In case of a complete specification, if the applicant desires to adopt the drawings filed with his provisional specification as the drawings or part of the drawings for the complete specification under rule 13(4), the number of such pages filed with the provisional specification are
 - required to be mentioned here.
- (b) Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).
- (c) Sequence listing in electronic form
- (d) Drawings (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).
- (e) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS.
- (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability.
- (g) Statement and Undertaking on Form 3
- (h) Declaration of Inventorship on Form 5
- (i)Power of Authority
- (j)Total fee ₹.....in Cash/ Banker's Cheque /Bank Draft bearing No....... Date on Bank.

I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this 25th day of June, 2021

SCIMA

Signature:

Name: Dr. Aditya Kumar Gupta et. al.

To.

The Controller of Patents

The Patent Office, at New Delhi

Note: -

- * Repeat boxes in case of more than one entry.
- * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.
- * Tick ()/cross (x) whichever is applicable/not applicable in declaration in paragraph-12.
- * Name of the inventor and applicant should be given in full, family name in the beginning.
- * Strike out the portion which is/are not applicable.

* For fee: See First Schedule";		