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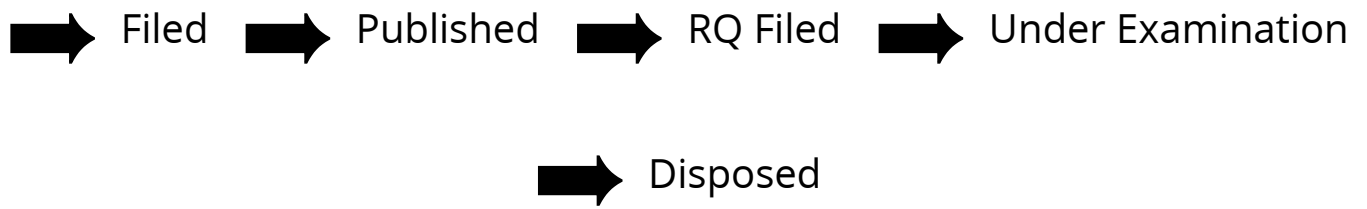
#### Application Details

APPLICATION NUMBER	202011015370
APPLICATION TYPE	ORDINARY APPLICATION
DATE OF FILING	08/04/2020
APPLICANT NAME	1 . DR. AJAY KUMAR GUPTA 2 . NUPUR GUPTA 3 . NEHA 4 . ASTHA GUPTA 5 . SWANJALI SHARMA
TITLE OF INVENTION	A HERBAL FORMULATIONS AS NUTRITIONALAND FOOD SUPPLEMENTS TO BOOST IMMUNITY AS PREVENTIVE PRODUCTS AGAINST VIRAL INFECTIONS AND CORONA VIRUS DISEASE
FIELD OF INVENTION	BIOTECHNOLOGY
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E-MAIL (UPDATED Online)	
PRIORITY DATE	
REQUEST FOR EXAMINATION DATE	--
PUBLICATION DATE (U/S 11A)	15/10/2021

#### Application Status

APPLICATION STATUS	<b>Awaiting Request for Examination</b>
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<b>FORM 1</b> THE PATENTS ACT 1970 (39 OF 1970) & THE PATENT RULES, 2003 <b>APPLICATION FOR GRANT OF PATENT</b> [See section 7,54 &135 & rule 20(1)]	(FOR OFFICE USE ONLY)  Application No.: Filing Date: Amount of Fee Paid: CBR No. Signature
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<b>1. APPLICANT'S REFERENCE/ IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)</b>	
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<b>2. TYPE OF APPLICATION</b>					
Ordinary (√)		Convention ( )		PCT-NP ( )	
Divisional ( )	Patent of Addition ( )	Divisional ( )	Patent of Addition ( )	Divisional ( )	Patent of Addition ( )

<b>3-A. APPLICANT(S)</b>			
Name	Nationality	Country of Residence	ADDRESS
<b>DR. AJAY KUMAR GUPTA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PROFESSOR, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) - 133203</b>
<b>NUPUR GUPTA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) - 133203</b>
<b>NEHA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) - 133203</b>
<b>ASTHA GUPTA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) - 133203</b>

<b>SWANJALI SHARMA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) – 133203</b>
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### 3-B. CATEGORY OF APPLICANT

Natural Person (✓)

Other than Natural Person ( )

Small Entity ( )

Startup ( )

Others (✓)

### 4. INVENTORS (S)

Are all the inventor(s) same as the applicant(s) named above?

Yes (✓)

No ( )

Name	Nationality	Country of Residence	Address
<b>DR. AJAY KUMAR GUPTA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PROFESSOR, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) - 133203</b>
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<b>ASTHA GUPTA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) – 133203</b>
<b>SWANJALI SHARMA</b>	<b>INDIAN</b>	<b>INDIAN</b>	<b>PG STUDENT, DEPARTMENT OF BIOTECHNOLOGY, RESEARCH AND DEVELOPMENT LABORATORY, GROUND FLOOR, MM COLLEGE OF PHARMACY BLOCK 2, MAHARISHI MARKANDESHWAR (DEEMED TO BE UNIVERSITY), MULLANA, AMBALA (HARYANA) – 133203</b>

**5. TITLE OF THE INVENTION:**

**A HERBAL FORMULATIONS AS NUTRITIONAL AND FOOD SUPPLEMENTS TO BOOST IMMUNITY AS PREVENTIVE PRODUCTS AGAINST VIRAL INFECTIONS AND CORONA VIRUS DISEASE**

<b>6. AUTHORISED REGISTERED PATENT AGENT (S)</b>	IN/PA No.	3021
	Name	ASHISH SHARMA
	Mobile No.	9899801721

<b>7. ADDRESS FOR SERVICE OF APPLICANT IN INDIA</b>	<b>ASHISH SHARMA,</b>  IP NATION;  D-177, GF, Shyam Park Ext.,  Sahibabad-201005 (Ghaziabad)  Mobile No. 9899801721  E-mail: ashish.iprindia@hotmail.com
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**8. PRIORITY PARTICULARS OF THE APPLICATION (S) FILED IN CONVENTION COUNTRY**

Country	Application No.	Filing Date	Name of Applicant	Title of Invention
NA				

**9. PARTICULARS OF FILING PATENT COOPERATION TREATY (PCT) NATIONAL PHASE APPLICATION**

International Application Number	International filing date As allotted By The Receiving Office
NA	

**10. PARTICULARS OF FILING DIVISIONAL APPLICATION**

<b>Original application No.</b>	<b>Date of filing of original application</b>
NA	NA

**11. PARTICULARS FOR FILING PATENT OF ADDITION**

<b>Main application/ Patent No.</b>	<b>Date of filing of main application</b>
NA	NA

**12. DECLARATION**

**(i) Declaration by the Inventor(s)**

I/We, the above named inventor(s) is/are the true & first inventor(s) for this invention and declare that the applicant(s) herein is/are my/our assignee or legal representative.

- (1) (a) Date:  
(b) Signature(s) of Inventors:  
(c) Name(s): DR. AJAY KUMAR GUPTA
- (2) (a) Date:  
(b) Signature(s) of Inventors:  
(c) Name(s): NUPUR GUPTA
- (3) (a) Date:  
(b) Signature(s) of Inventors:  
(c) Name(s): NEHA
- (4) (a) Date:  
(b) Signature(s) of Inventors:  
(c) Name(s): ASTHA GUPTA
- (5) (a) Date:  
(b) Signature(s) of Inventors:  
(c) Name(s): SWANJALI SHARMA

**(ii) Declaration by the Applicant(s) in the Convention Country**

I/we, the applicant(s) in the convention country declare that the applicant(s) herein is/are my assignee or legal representative.

- (a) Date: \_\_\_\_\_ (b) Signature(s): \_\_\_\_\_  
(c) Name(s) of the Signatory : \_\_\_\_\_

**(iii) Declaration by the Applicant(s):**

- (√) I/we, the applicant(s) are in possession of the above-mentioned invention.
- (√) The complete specification relating to the invention is filed with this application.
- ✗ The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/ us before the grant of patent to me/ us.
- (√) There is no lawful ground of objection to the grant of the Patent to me/us.
- (√) I am/ we are the true and first inventor(s).
- (√) I am/ we are the assignee or legal representatives of true and first inventor(s).
- ✗ The application or each of the applications, particulars of which are given in paragraph 8, was the first application in convention country/ countries in respect of my/ our invention(s).
- ✗ I/ we claim the priority from the above mentioned application(s) filed in convention country/ countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/ us or by any person from which I/ we derive the title.
- ✗ My/ our application in India is based on international application under Patent

Cooperation Treaty (PCT) as mentioned in Paragraph 9.

- ✘ The application is divided out of my/ our application particulars of which is given in Paragraph 10 and pray that this application may be treated as deemed to have filed on DD/MM/YYYY under section 16 of the Act.
- ✘ The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph 11.

**13. FOLLOWING ARE ATTACHMENTS WITH THE APPLICATION:**

- (a) **FORM 2**-Provisional Specifications, **No. of Pages 16 No. of Claims 4** (in duplicate)
- (b) Statement and Undertaking on **Form 3** (in duplicate)
- (c) Declaration as to Inventorship on **Form 5** (in duplicate)
- (d) Official fee for application of the patent 1,600/-

I/We hereby declare that to the best of my /our knowledge, information and belief the fact and matters stated herein are correct and I/We request that a Patent may be granted to me/us for the said invention.

Dated this 8th day of April, 2020



(Ashish Sharma)  
Authorized Agent for the Applicant  
Indian Patent Agent Regn No. IN/PA-3021

**TO,**  
**THE CONTROLLER OF PATENTS**  
**THE PATENT OFFICE, NEW DELHI/MUMBAI/ CHENNAI/KOLKATA**