



**INTELLECTUAL  
PROPERTY INDIA**  
PATENTS | DESIGNS | TRADE MARKS  
GEOGRAPHICAL INDICATIONS



सत्यमेव जयते

क्रमांक : 011154019  
SL No :



भारत सरकार  
GOVERNMENT OF INDIA  
पेटेंट कार्यालय  
THE PATENT OFFICE  
पेटेंट प्रमाणपत्र  
PATENT CERTIFICATE  
(Rule 74 of The Patents Rules)

पेटेंट सं. / Patent No. : 415040  
आवेदन सं. / Application No. : 2870/DEL/2015  
फाइल करने की तारीख / Date of Filing : 13/09/2015  
पेटेंटी / Patentee : 1.Dinesh K Mehta 2.Satinder Kanwar 3.Rina Das 4.Prof.  
(Dr.) Vipin Saini

प्रमाणित किया जाता है कि पेटेंटी को, उपरोक्त आवेदन में यथाप्रकटित **ULTRASOUND ASSISTED SYNTHESIS OF NOVEL BIS[2-AMINO-5-(4-CHLOROPHENYL)-1, 3, 4-THIADIAZOLE]COBALT DICHLORIDE METAL COMPLEX** नामक आविष्कार के लिए, पेटेंट अधिनियम, 1970 के उपबंधों के अनुसार आज तारीख सितम्बर 2015 के तेरहवें दिन से बीस वर्ष की अवधि के लिए पेटेंट अनुदत्त किया गया है।

It is hereby certified that a patent has been granted to the patentee for an invention entitled **ULTRASOUND ASSISTED SYNTHESIS OF NOVEL BIS[2-AMINO-5-(4-CHLOROPHENYL)-1, 3, 4-THIADIAZOLE]COBALT DICHLORIDE METAL COMPLEX** as disclosed in the above mentioned application for the term of 20 years from the 13<sup>th</sup> day of September 2015 in accordance with the provisions of the Patents Act, 1970.



अनुदान की तारीख : 21/12/2022  
Date of Grant :

पेटेंट नियंत्रक  
Controller of Patent

**टिप्पणी** - इस पेटेंट के नवीकरण के लिए फीस, यदि इसे बनाए रखा जाना है, सितम्बर 2017 के तेरहवें दिन को और उसके पश्चात प्रत्येक वर्ष में उसी दिन देय होगी।

**Note.** - The fees for renewal of this patent, if it is to be maintained will fall / has fallen due on 13<sup>th</sup> day of September 2017 and on the same day in every year thereafter.



**FORM 3**  
THE PATENTS ACT 1970  
(39 OF 1970)  
&  
THE PATENT RULES, 2003  
**STATEMENT OF UNDERTAKING UNDER SECTION 8**  
(See section 8, rule12)

I/We


Name	Nationality	Address
Dinesh K Mehta	Indian	Associate Professor, M.M. College Of Pharmacy, Maharishi Markandeshwar University, Mullana, Ambala, HR, India-133207
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Prof. (Dr.) Vipin Saini	Indian	Director/Principal M.M. College Of Pharmacy Maharishi Markandeshwar University, Mullana, Ambala, HR, India-133207

hereby declare:

(i) that I/We who have made this application No. \_\_\_\_\_ Dated September 13, 2015 alone for the same/substantially same invention, application(s) for Patent in other countries, the particulars of which are given below:

Name of Country	Application No.	Date of Application	Status of Application	Date of Publication	Date of Grant
NIL					

(ii) that the rights in the application(s) has/have been assigned to: us  
that I/we undertake that up to the date of grant of the patent by the Controller, I/We will keep him informed in writing the details regarding corresponding applications for patents filed outside India within six months from the date of filing such application.  
Dated this September 13, 2015

  
P.R. Rajhans  
Advocate  
Agent for the applicant

To  
**THE CONTROLLER OF PATENTS**  
**THE PATENT OFFICE AT NEW DELHI**