

179, Bank Road, Ambala Cantt. Telefax : +91 - 171 - 4003607

Email: rgaca91@gmail.com Web: www.rgaca.org

UDIN: 23091756BGZDHG2923



## FORM NO. 10B

[See rule 16CC and 17B]

Audit report under clause (b) of the tenth proviso to clause (23C) of section 10 and sub-clause (ii) of clause (b) of subsection (1) of section 12A of the Income-tax Act, 1961, in the case of a fund or trust or institution or any university or other educational institution or any hospital or other medical institution.

We have examined the balance sheet of MAHARISHI MARKANDESHWAR TRUST

[name of the fund or trust or institution or any university or other educational institution or any hospital or other medical institution] as at 31/03/2023 and the Income and Expenditure account or Profit and Loss account for the year ended on that date are in agreement with the books of account maintained by the said fund or trust or institution or university or other educational institution or hospital or other medical institution.

We have obtained all the information and explanations to the best of **our** knowledge and belief which are necessary for the purposes of the audit.

In our opinion, proper books of account have been maintained at the registered office of the above named trust at the address mentioned at serial number 14 of the Annexure:

In our opinion and to the best of our information and according to explanations given to us, the particulars given in the Annexure are true and correct subject to following observations or qualifications:-

(a) Nil

In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view :-

- (i) in the case of the balance sheet, of the state of affairs of the above named **trust** as on **31/03/2023** and
- (ii) in the case of the Income and Expenditure account or Profit and Loss account, of the income and application or profit or loss of its accounting year ending on 31/03/2023

subject to the following observations/qualifications:-

(a) Ni

The prescribed particulars are annexed hereto.

Place:

**AMBALA** 

Date:

27/10/2023

FOR Rajiv Goel and Ass Chartered

> Partner 091756 0011106N

179, BANK ROAD, AMBALA CANTT-133001 HARYANA